



Association of Government Accountants

*Advancing Government Accountability*

CONTINUING EDUCATION PROGRAM  
*Certificate of Participation*

Presented...

**“Local Government Reform”**

*By: Jamie L. Palmer, AICP  
Senior Policy Analyst  
Indiana University’s  
Center for Urban Policy and the Environment*

**August 5, 2010  
Hilton Hotel, Indianapolis, Indiana  
1 Hour CPE**

*LaTrice Akers*



*Mary Rankin*

**Mary Rankin, CPA**

**President**

[mrankin@sboa.in.gov](mailto:mrankin@sboa.in.gov)